

## Westosha Falcons Youth Football FALL 2024

## **IN-PERSON @ CHS in Commons:**

Wednesdays, 5:30p-7:00p MARCH 6, 13, 20 APRIL 3, 17 Saturdays: FEBRUARY 17th, 10:00a-3:00p MARCH 9th, 9:00a-1:00p

## **ONLINE AT:**

www.westoshafootball.org

| PLAYER INFORMATION:  | g player $\; \square \;$ Sibl | ing play          | er (Circle o        | ne): 1 2           | 3 4        | Master Card | <b>VISA</b> DISCOVE                   |  |
|--|-------------------------------|-------------------|---------------------|--------------------|------------|-------------|---------------------------------------|--|
| Last name:   | F                             | irst nam          | e:                  |                    |            |             |                                       |  |
| Address:   | ess:City:                     |                   |                     | State:Zip:         |            |             |                                       |  |
| Date of birth: Age as of August 1, 202   | August 1, 2024: School:       |                   |                     | Grade (Fall 2024): |            |             |                                       |  |
| T-shirt size (Youth sizes may run small): YM  Jersey number preference (number is not guaranteed)                                    |                               |                   | AM<br>Second c      |                    |            | A2XL        | A3XL                                  |  |
| PARENT/GUARDIAN INFORMATION (Please list in order of   | of preferred emerge           | ency cont         | act) <u>:</u>       |                    |            |             |                                       |  |
| Parent/Guardian 1 Name:  |                               | Relationship:     |                     |                    |            |             |                                       |  |
| Email:   |                               |                   |                     | Phone: _           |            |             |                                       |  |
| Address:   | City:                         |                   |                     | Sta                | ate:       | Zip:        |                                       |  |
| Parent/Guardian 2 Name:  |                               |                   | Relation            | onship: _          |            |             |                                       |  |
| Email:   |                               |                   |                     | Phone: _           |            |             |                                       |  |
| Address:   | City:                         |                   |                     | Sta                | ate:       | Zip:        |                                       |  |
| ALTERNATE EMERGENCY CONTACT (Other than parent(s   | s)/guardian(s) listed         | l above) <u>:</u> |                     |                    |            |             |                                       |  |
| Name:  |                               |                   | Relation            | onship: _          |            |             |                                       |  |
| Email:   |                               |                   | Phone:              |                    |            |             |                                       |  |
| WESTOSHA FALCONS YOUTH FOOTBALL PROGRAMM   | IING 2024: Plea               | se mak            | e checks p          | ayable t           | o WFYF     | <u>.</u>    |                                       |  |
| FALL TACKLE: \$300 (\$250 before April 1st)  |                               |                   |                     |                    |            | \$          |                                       |  |
| FALL FLAG: \$125   |                               |                   |                     |                    |            | \$          |                                       |  |
| Grades 1st5th: Fee includes game jersey + use of flags.  |                               | TA                | ACKLE SIBLIN        | IG(S) DISC         | COUNT x \$ | 25: \$      |                                       |  |
| PLEASE LET US KNOW YOUR PREFERENCE FOR ASSISTING THIS SEASON:  |                               |                   | TOTAL FEES 2024: \$ |                    |            |             |                                       |  |
| ☐ Head coach (Tackle or Flag) ☐ Assistant coach ☐ Field Marshall   |                               |                   | Card Cash Check #   |                    |            |             |                                       |  |
| <ul><li>☐ Game day assistant</li><li>☐ Team parent</li><li>☐ "Chain Gar</li><li>☐ Fundraising/Events</li><li>☐ Concessions</li></ul> | ng"                           |                   | ☐ Payment plan      |                    |            |             | · · · · · · · · · · · · · · · · · · · |  |
|  |                               | ☐ Payment plan    |                     |                    |            |             |                                       |  |
|  |                               |                   | □ Payment nlan      |                    |            |             |                                       |  |

**REGISTRATION CONTINUED ON REVERSE SIDE** 

## WFYF AURORA SPORTS MEDICINE EMERGENCY INFORMATION AND CONSENT: Phone: \_\_\_\_ Primary physician: Current medications: Known allergies: Other medical conditions and/or restrictions: (asthma, diabetes, previous head injuries, etc.): Medication required at practices and/or games: ☐ YES ☐ NO Additional medical notes: **INSURANCE INFORMATION:** Medical insurance: \_\_\_\_\_ Policy number: \_\_\_\_\_ Preferred hospital/facility: \_\_\_\_\_ **MEDICAL CONSENT TO TREAT PLAYER:** Consent is effective until revoked by a parent or guardian or until athlete is no longer a WFYF participant. If no box is checked. It is assumed that consent is NOT given, PLEASE CHECK ALL APPLICABLE: ☐ Yes ☐ No If the athletic staff determines that Student is in need of immediate medical attention beyond that which can be provided by the athletic staff at School and Students's parent, guardian, or emergency contact cannot be reached, the athletic staff may use their judgment in securing medical aid, including ambulance service and admittance to a hospital if needed. ☐ Yes ☐ No The athletic staff, including athletic trainers, coaches, or other qualified personnel may apply first aid treatment for any injury sustained during participation in athletic programs sanctioned by School; the athletic trainer may evaluate and treat other emergent or non-emergent Student injuries or medical conditions. Brought to the athletic trainer's attention as they relate to the Students's physical activity, conditioning, or injury prevention, regardless of whether or not the Student participates in athletics; and if available at School, School's athletic trainer may provide appropriate treatment modalities, such as ultrasound and electronic stimulations to treat any player injury or other medical condition. ☐ Yes ☐ No I have received the state-required concussion education information from School, have been given the opportunity to ask questions, and my questions have been answered to my satisfaction. PARENT/GUARDIAN ATHLETIC TRAINING CONSENT: Signature: Date:

WFYF PARENT/GUARDIAN WAIVER: I, the undersigned parent or guardian, waive all rights to hold Westosha Falcons Youth Football, LLC, its coaches, officials, and Board of Directors responsible for any injury or illness to my child during the 2024 football season. I confirm that my player is the age and grade listed above and agree to provide verification upon request. I understand that age misrepresentation is prohibited in both the WFYF league and SEYFA organization. I am informed that no refunds will be given after my player(s) have had their equipment fitted.

Signature:\_\_\_\_\_\_ Date: \_\_\_\_\_