Student Enrollment Form

| | | CT | ED 4. C | | | vion | | | | | |
|--|--------------------------------|----------------|------------|-----------------|------------|--------------------------------|-----------------------------|------------------|----------------|----------------|-------------------|
| | | 511 | EP 1: CO | omplete Child' | Simorma | luon | | | | | |
| | | | | | | | | | | Male | Female |
| Chile | d's First Name | Child's Mid | iddle Nar | me | Child's | Last Name | | Grade | | | der |
| | | | | | | | | | | | |
| D | ate of Birth | Birth Pla | lace: City | y | | Birth Pl | lace: Sta | te/Country | | Years in | n USA school |
| | | | | | | | No Yes (IEP) Yes (504 Plan) | | | (504 Plan) | |
| Sending School Name & Address Sending School Phone IEP Services (check one) | | | | | | | e) | | | | |
| | | | | STEP 2: | Check A | ppropriate Bo | xes | | | | |
| Ethnic Background Primary Language | | | | | | | | | | | |
| Hispanic | or Latino 🦳 Not Hispan | nic/Latino | English | h 🦳 Spanish 🛚 | Other (p | olease list): | | | | | |
| | Additional Programs | | | | | | Race Ca | ategories | | | |
| <u>504</u> 504 | Special Education 🦳 At | Risk | America | an Indian/Alask | an Native | Asian W | /hite 🔝 l | Black/ African / | American | Native Hawiian | /Pacific Islander |
| | | • | | 27 | ED 2: Bor | ent Informatio | n | | | | |
| | Full Legal Name 8 | & Relationshin | n | | | ent information State, Zip) | 11 | Co | ntact Inform | nation | Pickup |
| | i an Logar Hamo | | | 710.010 | (J.t.), (| | | Cell: | | | |
| D | | | | | | | | | | | Yes |
| Parent #1 | | | | | | | | Work: | | | No |
| | | | | | | | | Email: | | | |
| | | | | | | | | Cell: | | | Yes |
| Parent #2 | | | | | | | | Work: | | | No |
| | | | | | | | | Email: | | | |
| | | | | STEP 4 | : Legal G | uardian Inform | nation | | | | |
| STEP 4: Legal Guardian Information If a student resides with a STEPparent or another guardian, please complete the following: | | | | | | | | | | | |
| | Full Legal Name | | | | | State, Zip) | | - | ntact Inform | nation | Pickup |
| | | | | | | | | Calle | | | Yes |
| Legal | | | | | | | | Cell: | | | No |
| Guardian#3 | | | | | | | | Work: | | | |
| | | | | | | | | Email: | | | |
| Legal | | | | | | | | Cell: | | | Yes |
| Guardian#4 | | | | | | | | Work: | | | No |
| | | | | STEP 5: Com | plete Pare | ent/Guardian S | Signature | 9 | | | |
| | I certi | fy and unders | | e residency red | | | | | ent registrati | on. | |
| | | | | | | | | | | | |
| | Parent/Guardian Signature Date | | | | | | | | | | |

Affidavit of Residency

| | | | Alliaavit of its | | | | |
|--|--|---|---|--|--|--|--|
| | | , | STEP 1: Complete Child | d(rens) Information | | | |
| Child's F | irst Name | Child's M | iddle Name | Child's Last Name | | Date of Birth | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | SI | EP 3: Parent's Acknow | dedgment | | | |
| STEP 2 | : Provide Proof of Res | sidency, which mu | ust be established in Ca | ategory I and II: <u>Three (3) docum</u> | <u>ients</u> are requ | ired. | |
| ategory I (One | document showing p | roper address) | Cate | gory 2 (Two documents show | ng proper add | lress) | |
| Signed Lease | | | Gas or Electric Bill | State of Wisconsin II | State of Wisconsin ID Card | | |
| Mortgage Papers | | | WI Driver's License | Residence Insurance | e Papers | Voter Registration | |
| Sales Agreement | | | Public Aid Card | | | | |
| stered will be droppe | ed from the attendance r | olls immediately. Pa | arents or guardians making | a resident is a fraudulent act. Any stog a fraudulent registration will be sult understand the residency requirent on. | ject to the payr | nent of retroactive tuition | |
| Date: | P | arent/Guardian Sig | anature: | Relati | on to Student: | | |
| 2 0.00 | | | , | | | | |
| | | | Address (City, State, | Zip) | | | |
| | | | , · | | | Initial i | |
| | | STEP 4: Read and | I Initial Student Resider | ncy - Policy #426 | | bo | |
| ol District #1 or anotl on to determine resid daries of Bristol Scho | her school. Whenever a q ent status. It shall be the ool District #1. The parent | uestion arises conce responsibility of the p or legal guardian sh | erning residency, an investig parent or legal guardian to d all provide documentation o | provided the student has not previous ation shall take place by the District A lemonstrate proper documentation to consistent with the "Affidavit of Reside | dministrator or d verify residency v ncy" associated v | esignated vithin the vith this policy. | |
| | | | | a Tuition Waiver, is exempt from the re ie Board. A written contract will be dev | | | |

PROCESSED BY:

The Wisconsin HLS Form

| or | 0): | se | ı |
|----|-----|-----|------|
| | ox | oos | oose |

The information on this form helps us identify students who may need help to develop the English language skills necessary for success in school. Language testing may be necessary to determine if language supports are needed by your child. Answers will not be used for determining legal status or for immigration purposes. If your child is identified as eligible for English language services, you may decline some or all of the services offered to your child.

| purposes. If your critical is identified as eligible for English language services, you may decline some or all of the services offered to your critical | | | | | |
|--|--|------------------------------|----------------------------|---------------|----------------------------------|
| | 91 | FP 1: Complete (| Child's Information: | | |
| | O I | TEI 1. Complete | onia o information. | | |
| | | | | | |
| Child's First Name | e | | Child's Last Name | Date of Birth | |
| | • | | | | |
| | | | | | |
| | Address (Inc | lude City, State, Zi | p) | | Grade |
| | STED 2 | 2: Complete Parel | nt/Guardian Information: | | |
| | SILF 2 | | it/Guardian information. | | |
| | | | | | |
| Parent/Guardian Full Leg | al Name | | Relation | ship to Stud | ent |
| | | | | | |
| | | | | | |
| Parent/Guardian Signa | Date | | | | |
| | | Parental E | Preferences | | |
| Parental | Profesences for land | | school communications (n | nav ha mult | inlo): aro |
| i dientai | Treferences for lang | guages useu ioi . | | iay be muit | ipie). ai e |
| | | | | | |
| Parent/Guardian Full Legal Nar | me | Preferred Oral Language | | | Preferred Written Language |
| <u> </u> | | | 5 | | <u> </u> |
| | | | | | |
| Parent/Guardian Full Legal Nar | me | Preferred Oral Language Pref | | | Preferred Written Language |
| | | OFFICE U | SE ONLY: | | |
| | | | | | |
| Bristol School | Bristol School | District #1 | 0665 | | |
| School | Distri | ct | District ID | | Eval Date |
| HLS Result: Screen Do Not 9 | Screen | Instructions | Once completed, please pro | vide a conv | to the Special Education Office. |
| 55.55. | monutation of the content of the con | | | | |

| STEP 3: Complete Sections 1 and 2 | | | | |
|---|--|--|--|--|
| Section 1 | | | | |
| Question 1: Was the first language used by your student English? | | | | |
| Yes: Go to Question 2. OR No: Go to Question 3 | | | | |
| Question 2: When at home, does this student hear or use a language other than English more than half of the time? | | | | |
| Yes: Go to Question 4. OR No: HLS is complete | | | | |
| Question 3: When at home, does this student hear or use a language other than English more than half of the time? | | | | |
| Yes: HLS is complete. Go to Section 2 OR No: Go to Question 4. | | | | |
| Question 4: When interacting with their parents or guardians, does this student hear or use a language other than English more than half of the time? | | | | |
| Yes: Record other language(s). HLS is complete. Go to Section 2 OR No: Go to Question 5. | | | | |
| Question 5: When interacting with caregivers other than their parents or guardians, does this student hear or use a language other than English more than half of the time? | | | | |
| Yes: Record other language(s). HLS is complete. Go to Section 2 OR No: Go to Question 6. | | | | |
| Question 6: When interacting with their siblings or other children in their home, does this student hear or use a language other than English more than half of the time? | | | | |
| Yes: Record other language(s). HLS is complete. Go to Section 2 OR No: Go to Question 7. | | | | |
| Question 7: Is the student a Native American, Native Alaskan, or Native Hawiian? | | | | |
| Yes: Go to Question 8. OR No: Go to Question 9. | | | | |
| Question 8: Is this student's language influenced by a Tribal language through a parent, grandparent, relative or guardian? | | | | |
| Yes: Record other language(s). HLS is complete. Go to Section 2 OR No: Go to Question 9. | | | | |
| Question 9: Has the student recently moved from another school district where they were identified as an English Language Learner? | | | | |
| Yes: ELP should be carried over from the sending district. OR No: Go to Section 2. | | | | |
| Section 2 | | | | |
| Languages other than English used by student, if identified: | | | | |

Student Medical Form: Part 1

| Ottatorit modicari orimi i dit i | | | | | | |
|---|---|---|---|--|--|--|
| STEP 1: Complete Child's Information: | | | | | | |
| | | | NO YES | | | |
| Child's First Name | Child's Last Name | Grade | My Child has a life threatening condition | | | |
| | | | | | | |
| If, child has a potential life threatening condition, explain further in the space above. | | | | | | |
| lf your child's doctor has told yo | u that your child has any of the conditions noted | below, please check the box and answer any qu | estions related to the problem. | | | |
| | | | | | | |

| | | STEP 2: Confidential Student Health Information |
|---|----------------------------|---|
| | Attention | NO YES |
| | Deficit Disorder | IF YES, No medication OR Medication: |
| 1 | with | |
| | or without | IF YES, is medication needed at school? |
| | hyperactivity | IF YES, what time are medications taken: |
| | | □NO NO |
| | | YES BUT NO emergency meds are needed (complete only 2a & 2b) |
| | | OR |
| | | YES AND emergency meds are needed (complete 2a-2d) |
| 2 | Allergies | 2a If YES, Food Insects Latex/Rubber Medication Other |
| _ | | 2b. List/describe any allergies to foods, insects, medications and other allergies: |
| | | |
| | | 2c. If emergency meds are needed, does your child know how to use it? NO YES |
| | | 2d. If emergency meds are needed, have you supplied the nurse's office with a kit? NO YES |
| | | NO VEO If was an amount of mode and detached |
| 3 | Asthma | NO YES If yes, are emergency meds needed at school? |
| | | |
| | Problems that | NO YES (please describe): |
| 4 | affect walking or movement | |
| _ | | NO YES (please describe): |
| 5 | Cancer | |
| | Distinct of a factor | NO YES (please describe): |
| 6 | Birth defects | |

| 7 | Blood disorder other than HIV/AIDS (i.e. Sickle Cell) | NO YES (please describe): |
|----|--|---|
| 8 | Diabetes | NO YES Type I OR YES Type II IF YES, No Medication OR Medication Name (also complete 8a & 8b): 8a Doses: 8b Times Taken: |
| 9 | Emotional/ Psychological problems | IF YES, No medication OR Medication (please list): |
| 10 | Heart Condition | IF YES, No medication OR Medication (please list): |
| 11 | Nerve disorders other than seizure/epilepsy | NO YES (please describe): |
| 12 | Organ Transplant | IF YES, No medication OR Medication (please list): |
| 13 | Seizure Disorder | NO YES (please describe) If YES, No medication Medication at Home (complete 13a & 13b) Medication at School (complete only 13a) 13a Medication Name: 13b Medication Administered by: |
| 14 | Vision, Hearing or Speech problems | NO YES (please describe): |
| 15 | Other, describe | |

Student Medical Form: Part 2

STEP 3: Complete Hospital Information:

| my child becomes ill at school and you cannot reach me by phone, the principal and his/her designee has permission to contact any of the emergency contacts listed. You have ur permission to contact our family doctor for consultation if needed. If a serious illness or accident occurs at school, I understand that my child will be sent by the rescue squad the emergency room. (All expenses charged by the hospital are the responsibility of the Parent/Guardian.) Our medical insurance plan limits us to a specific hospital. | | | | | | | |
|---|---------------------------|--------------------------------|-------------------|-----------------------------------|--|--|--|
| Preferred Hospitals: Ken | osha: | | | Burlington: | | | |
| | | STEP 4: Cor | nplete E | mergency Contact Info | rmation | | |
| Full Legal Name | Relationsh | nip to Student | Telephone Numbers | | | | |
| | | | | Cell/Home: | | | |
| | | | | Cell/Home: | | | |
| | | | Cell/Home: | | | | |
| | | | Cell/Home: | | | | |
| | | STEP 5 | Comple | ete Medication Informat | ion | | |
| Name of Medica | tion | Dose | | Time Administered | Who Administered (child/adult) | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| employees harmless from any and | all liability for damage: | s or injury resulting directly | or indirect | ly from its authorization. Each n | nent. I release and agree to hold the Board of Education, its officials, and its nedication given at school requires written parental consent. Each prescription om the school office and Bristol's Notes from the Nurse Web Page. | | |
| | | | | | | | |
| Date | | | | Parent/G | uardian Signature | | |

Health Examination Referral Form

| STEP 1: Complete Child's Information: | | | | | | | |
|---|--|-----------------------------------|----------------------|------|------------------|--------------|--|
| | | | | | | Male Female | |
| Child's First Name | Child's Mid | ldle Name | Child's Last Name | | | Sex | |
| | | | | | | | |
| | Address (City, State, | Zip) | | Date | of Birth | Grade Level | |
| | S | TEP 2: Complete Pa | arent's Information: | | | | |
| | | | | | | | |
| Parent/Guardian Full Lega | Name | | Email Address | | Telep | phone Number | |
| To the Parent's or Guardian: A periodic health exam is important for all children and adolescents and is recommended by the Department of Public Instruction (DPI). The goal of a physical exam is to identify and provide follow-up on health conditions that may adversely affect a student's health, well-being, and ability to learn. In the best interest of your child's health, we recommend your children receive a periodic physical health exam by your private provider. | | | | | | | |
| | | STEP 3: Private | Provider ONLY | | | | |
| 3A . Based on the physical exam provided on, this pupil is/is not capable of carrying a full program of school work and physical education participation. | | | | | | | |
| 3A.1. If not, list restrictions in the box below 3B. Known Allergies | | | | | | | |
| | | Medication: Insects: Latex: Food: | | | | | |
| 3C. Is the allergy life threatening? | Yes No | 3D. Is an Epi-Pen i | needed? Yes No | | | | |
| 3E. Current Medications (Please List): | | | | | | | |
| 3F. Immunization(s) given at time of exam | ı (Please List): | | | | | | |
| 3G. History of significant illness or injury | (Please List): | | | | | | |
| 3H. Special Dietary Needs (Please List): | 3H. Special Dietary Needs (Please List): | | | | | | |
| | STE | P 4: Physician's Inf | ormation & Signature | | | | |
| | | | | | | | |
| Physician's Name (| Print) | Physician Signature | | | Date | | |
| | | | | | | | |
| Address (City, State, Zip) | | | | | Telephone Number | | |

Dental Referral Form

| STEP 1: Complete Child's Information: | | | | | |
|---------------------------------------|-------------------|----------------|-----|--|--|
| | | | | | |
| Child's First Name | Child's Last Name | Date of Birth | Age | | |
| S.iiid S. Hot Hallio | Date of Birth | , ,90 | | | |
| | | | | | |
| Address (C | Dentist's Name | (Please Print) | | | |
| | | | | | |

STEP 2: Review Parent's Message

To the Parent or Guardian:

Teeth are important to your child's health, comfort, behavior, progress in school and personal appearance. In the best interest of your child's health, we suggest that you take your child to your family dentist for an examination and the dental care that is necessary.

| | STEP 3: FOR DENTIST ONLY | | | | | | |
|---------------------|---|----------------------|--|--|--|--|--|
| | 3A. Check one of the following statements above before signing and returning this form: | | | | | | |
| I have examined the | e teeth of the above child. No dental work is necessary. | | | | | | |
| Some dental work h | Some dental work has been completed. | | | | | | |
| | Please list below the following dental work needs to be completed: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | STEP 4: DENTIST SIGNATURE | | | | | | |
| | | | | | | | |
| Date | Dentist's Name (Please Print) | Signature of Dentist | | | | | |

Kindergarten Eye Health Examination Report (ONLY STUDENTS ENTERING KINDERGARTEN; SKIP FOR ALL OTHER GRADES)

| STEP 1: Complete Child's Information: | | | | | | | | | | |
|--|---------------------------|-------------------------------|--|-----------------------|--|-------------------------------|--|--|--|--|
| | | | | | | | | | | |
| Child's First Name | | Child's Las | t Name | e School/Kindergarten | | Date of Birth | | | | |
| Male Female | | | | | | | | | | |
| Sex | | | Address (City, State, Zip) | | | Date Entering Kindergarten | | | | |
| · | | | | | | | | | | |
| Parent/Guardian Signature | | | | | | | | | | |
| | | | | | | | | | | |
| STEP 2: For Examining Doctor ONLY: Examination | | | | | | | | | | |
| The State of Wisconsin encourages parents of Kindergarteners to arrange for their child's eyes to be examined by an optometrist or evaluated by a physician by December 31 of the child's first year in school. An examination or evaluation should include, at minimum, the elements listed below. By checking the box, the examining doctor is indicating that the element checked was performed. | | | | | | | | | | |
| Brief history (general health and eye health) of the child, including family history | | | General external observation of the child's eyes and surrounding structures | | Ophthalmoscopic examination through an undilated pupil | | | | | |
| Gross measurement of peripheral vision | | | Evaluation of eye Visual activity coordination and function (alignment and motility) | | or each eye | | | | | |
| STEP 3: For Examining Doctor ONLY: Findings | | | | | | | | | | |
| As a result of this examination, follow-up care for the child is recommended (please check): Yes No | | | | | | | | | | |
| | | | | | | | | | | |
| Date of Examination | | Doctor/Physician Name (Print) | | | | | | | | |
| | | | | | | | | | | |
| Telephone Number | | Doctor/Physician Signature | | | | | | | | |
| STEP 4: Read Important Parent Notice and Sign | | | | | | | | | | |
| This examination is not required by law. Disclosure of the information noted above is necessary to comply with the statutory purpose as outlined in s. 118.135, Wis. Stats. Disclosure of this information is voluntary and there is no penalty for non-compliance. You are encouraged to provide a copy of this form to the school and keep a copy for your record. Consent of parent or guardian: I agree to release the above information on my child to appropriate school authorities and consent to my child obtaining an eye examination. | | | | | | | | | | |
| | | | | | | | | | | |
| Date | Parent/Guardian Signature | | | | | | | | | |

Bristol School District #1 Records Release Form

| AUTHORIZATION | | | | | | | | |
|--|--|------|----------------------------|-------|--|--|--|--|
| Bristol School District #1 20121 83rd Street Bristol, WI 53104 Phone Number: 262-857-2334 Fax: 262-857-6644 | Transferring School Address Phone Number Fax: | | | | | | | |
| Student's Full Lega | al Name | | Date of Birth (mm/dd/yyyy) | Grade | | | | |
| | | | | | | | | |
| | | | | | | | | |
| ✓ ALL Progress Records Statement of courses taken Grades Attendance records Statement of extracurricular activities ✓ ALL Special Ed Records (if applicable) IEP Evaluation ✓ ALL Behavioral Records Psychological tests Anecdotal evaluations Standardized achievement tests Health Others, specify: | | | | | | | | |
| School Official | | Date | | | | | | |
| | | | | | | | | |