



# BRISTOL SCHOOL DISTRICT #1

*Being a positive and lasting influence for all!*



## Community Open House

### Building Tours during Science & Art Night

Thursday,  
2/27/25

Tours @ 6:15 & 7:15 p.m.

Friday, February 21st, 2025

Dear Bristol Families,

Please review the important upcoming announcements compiled by Bristol's Administrative Team.

#### Upcoming Events:

- **02/22/25 Solo and Ensemble at Westosha Central-** Good Luck to Bristol's 50 competing musicians.
- **02/24/25 Battle of the Books Competition**
- **02/24/25 New 4K/5K Enrollment Window Opens**
- **02/26/25 Bristol 7th and 8th Grade Band performance with Westosha Central 7:00pm; more information below.**
- **02/27/25 Bristol School STEAM Night and Community Open House**
- **03/03/25 Read Across America Week Starts!**
- **03/07/25 End of Second Trimester**

**NOTICE!!!** - [When to keep your Child Home Letter](#) from Bristol's Nurse: Please carefully review [this guide](#) that outlines which symptoms to look for and consider when deciding to keep your child home sick or send them to school.

#### District Office and Bristol School Board:

- **NEW!** District Administrator Search: The Bristol School Board is searching for a new district administrator and seeking your input on the desired characteristics and skills that you would like to see in the next district administrator. Visit Bristol's [District Administrator Search](#) webpage for more information, the survey link, and community forum dates to share your thoughts.

#### Important Information:

- **New Drama Club** *The Lion the Witch and the Wardrobe*: A story from C.S. Lewis' classic The Chronicles of Narnia. Come see Aslan, the great lion, the White Witch, and four adventurous children who inadvertently wander from an old wardrobe into the exciting, never-to-be-forgotten Narnia. Performance times are March 15th at 7pm and March 16th at 2pm. Pre-sale tickets are \$8 for adults and \$5 for students. Door tickets are \$10 for adults and \$6 for students. Tickets can be purchased at the main office. **Tickets go on sale: February 24th**
- **NEW! 2025-2026 School Calendar for Families**: Planning for our new school year is already underway. [Bristol's 2025-2026 School Calendar](#) for families is now posted on the Bristol website under SchoolHome. More mobile-friendly, this page also includes a link to a printer-friendly version.
- **NEW! February 26th Band Performance at Central**: All students should wear black bottom and white top. Our advanced jazz ensemble will be performing at this concert as well.
- **Yearbook Sale-** Yearbooks can be ordered online here: <https://orders.schoolandsportpics.com/ordering/with?key=X5TQ4V4U> The yearbook sale will run until April 1st. If School Sport and Pics have your email address they will email you reminders (to those that have not already ordered) once a month.
- **New 4K/5K Enrollment Window 2/24/25- 3/7/25** - Bristol families with four- and five-year-old children can enroll at Bristol School from Monday, February 24, through Friday, March 7. After submitting enrollment forms, families will be contacted to schedule a screening to help staff determine the best placement for your child. Current four-year-old Bristol students are exempt from enrollment and screening. All families must register in August. Enrollment forms can be picked up from the school office. More information is available on our school website.
- **Read Across America Week: March 3-7, 2025** - Bristol School is excited to celebrate literacy during the annual Read Across America Week! We invite our students to celebrate each day that week: Monday, 3/3 - Bring a favorite book to school and read with a buddy; Tuesday, 3/4 - Bring a flashlight to school and read in the dark; Wednesday, 3/5 - Wear crazy socks and read a funny story; Thursday, 3/6 - Guest reader day; Friday, 3/7 - Wear your PJs and read in front of the fireplace.
- **End of Second Trimester: 3/7/25** - Keep the end of the second trimester on your radar! If your child has late or missing work that needs to be submitted, please keep in mind what has been communicated through the [Student and Parent Handbook](#): For school work that is not submitted by the communicated deadlines, students should expect delayed feedback and grading from teachers. *Any late school work must be submitted at least five school days prior to the end of the trimester to be factored into the grades of that marking period.*
- **Summer School Save the Dates:**
  - a. June 16-20 and June 23-27
  - b. July 7-11 and July 14-18
  - c. Summer Band to Follow

#### Bristol School STEAM Night:

- **Bristol's Music Department Bake Sale**: Our music department is hosting a bake sale for donations to our music department including our band, choir, and general music. All proceeds will go towards bus transportation for the many events and opportunities our fantastic band and choir give to our student community. Other funds will go towards foldable risers for our elementary classroom and replacement instruments and equipment for band, choir, and general music. We would appreciate any baked goods our families and staff wish to donate for the bake sale. Please have individually wrapped baked goods brought to the school's main office for the evening of Thursday, February 27. Any questions email Melody Ferruzzi at [ferruzzi.me@bristol.k12.wi.us](mailto:ferruzzi.me@bristol.k12.wi.us) or John Murphy at [murphy.joh@bristol.k12.wi.us](mailto:murphy.joh@bristol.k12.wi.us). Thanks to our generous families for their continued support of the arts in our school!
- Along with the outstanding artwork and exciting musical performances, our Advanced Jazz and the Central jazz ensemble will be performing by the Hwy. 45 entrance to the school. We hope to have all, or as many as possible, solo & ensemble performances at that entrance as well.

#### School Nurse:

- **Important!!** Due to a high number of Norovirus and Flu cases, students are not allowed to spend time in the health room for non-sickness or non-urgent injuries. All students are expected to take part in recess unless we have a note from a doctor. If the student does have a doctor's note the office will find a place for the student to spend recess.
- **Influenza A-** Please see this flyer about recognizing the signs and [symptoms of the flu](#) vs a cold.
- **Mycoplasma Pneumonia Reminders** - The Wisconsin Department of Health Services (DHS) has reported an increase in respiratory illnesses, including Mycoplasma pneumonia, affecting school-age children. We have seen some cases here at Bristol. [Please read this letter about symptoms and steps to take if your child is sick.](#) Your help in monitoring your child's health is essential.
- **Norovirus** please read this document about preventing the spread and dealing with this illness.

#### PTO:

- **Volunteer Opportunity**: The PTO is providing volunteer support for Bristol's Art & Science Night on February 27th We are looking for ten total adults who can assist

with hanging art and preparing for our exciting event. This would start at school dismissal (2:45 PM) and should take about 90 minutes. Kids are welcome as well. Please email [president@bristolpto.com](mailto:president@bristolpto.com).

- PTO is hosting a super duper pasta-rific fundraiser where every noodle purchased benefits Bristol's STEAM Club! There is a shape for every occasion and interest. Shop in the month of February: [t.ly/tYKu](https://t.ly/tYKu)

**Community Resources:**

- **[The Sharing Center](#):** The Sharing Center serves Western Kenosha County communities by sharing resources and advocating for self-sufficiency. [Here is a comprehensive list of resources and services the Sharing Center provides!](#) Have questions? Call 262-298-5535 or email [director@thesharingcenter.net](mailto:director@thesharingcenter.net).

**Shout Outs:**

**2nd Grade Field Trip-** Bristol’s 2nd Grade Students took a field trip to Discovery World on Thursday. Lots of interactive learning and fun. Thanks to the teachers for organizing and all the guests who took time to chaperone.

**Math 24-** On Thursday, Feb 20, some of the 6th graders participated in the Math 24 competition at the Kenosha County Building. Well done to our competitors Mason C., Joel D., and Hadley M. A special congrats to Joel D. on his 4th place finish!



QUICK LINKS		
<a href="#">2024-2025 School Calendar</a>	<a href="#">District Communication Web Page</a>	<a href="#">Bristol Student Recognition Web Page</a>
<a href="#">District Events Calendar Web Page</a>	<a href="#">Bristol Board Website</a>	<a href="#">Virtual Backpack Web Page</a>
<a href="#">Bristol Booster Club’s Facebook Page</a>		<a href="#">Bristol PTO</a>